

**APPLICATION FOR REASONABLE
ACCOMMODATION***Considered by the Board of Adjustment***Office Use Only:**Date Received 9/25 File # 13-11

Pre-submittal # _____

Filing Fee \$ No fee required**General Description of Request**

1) Explain the accommodation you are seeking from Comprehensive Zoning Ordinance 4647. In addition, describe the nature of any disability of persons living at the residence which necessitates an accommodation and the relationship between the disability and the accommodation requested.

To provide quality care for seniors who are unable to live alone. We provide personal care such as medication assistance, 3 meals a day, 2 snacks per day, bathing, laundry and many more. A place for them to feel safe and well cared for. They may be stroke victims, dementia or other physical disability. No MHMR. Our doors will have alarms, so that none of the residents will be lost or hurt. RN will be

Description of Property and Proposed Operation

1) Street Address of Subject Property:

2710 S. Glenbrook Drive

in once per week & on call 24hrs. Manager will be on duty 40hrs/week and PRN will be 24 hrs / 7 days a week, even on all holidays.

2) Subdivision Name: _____ Lot No. 18 Block No. 16

If property is unplatted, include Metes and Bounds description on a CD/Floppy in Microsoft Word format.

3) Current Zoning: SF/16/C12

4) Provide a letter signed by the applicant that provides the following information:

- 4.1) Total number of habitants and staff
- 4.2) Total number of vehicles parked on the site or street at any one time
- 4.3) Proposed physical improvements to property, if any.
- 4.4) Other supportive information

5) Provide an as-built survey of the subject property including structure footprint and driveways, and any other available built features.

APPLICANT

Name: Ramesh Ghimire Contact: (469) 774-3107

Address: 14600 Marsh lane #2030, Addison, TX 75001

SEP 25 2013 AM 8:47

City: Addison State: Texas Zip: 75001
Phone: (469) 774-3107 Cell: (469) 774-3107 Fax: _____
Email: rr-ghimire@hotmail.com

CURRENT PROPERTY OWNER

Name: Ramesh Ghimire Contact: _____
Address: 14600 Marsh Lane #2030
City: Addison State: Texas Zip: 75001
Phone: (469) 774-3107 Cell: (469) 774-3107 Fax: _____
Email: rr-ghimire@hotmail.com

Applicants (or a representative) are expected to be present at all public hearings concerning this application to justify and explain their request and to answer questions posed by the City Plan Commission and City Council.

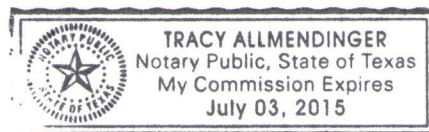
II. _____
(Signature of Applicant)

9-25-13.
Date

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared RAMESH GHIMIRE, known to me to be the person whose name is subscribed in the foregoing instrument and acknowledge to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office, this 25th day of September, AD, 2013.

Notary Public in and for the State of Texas



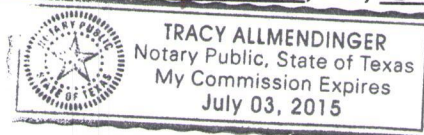
IV. _____
(Signature of Owner)

9-25-13.
Date

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared RAMESH GHIMIRE, known to me to be the person whose name is subscribed in the foregoing instrument and acknowledge to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office, this 25th day of September, AD, 2013.

Notary Public in and for the State of Texas



For additional information contact the Division of Current Planning & Development Review of the Planning Department at 972-205-2445.

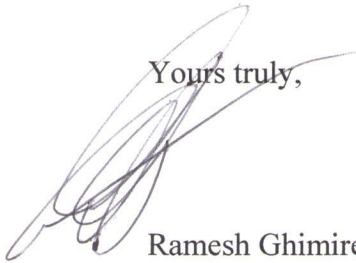
Date: 09/24/2013

To,
City of Garland
Planning Department

Sir or Madam:

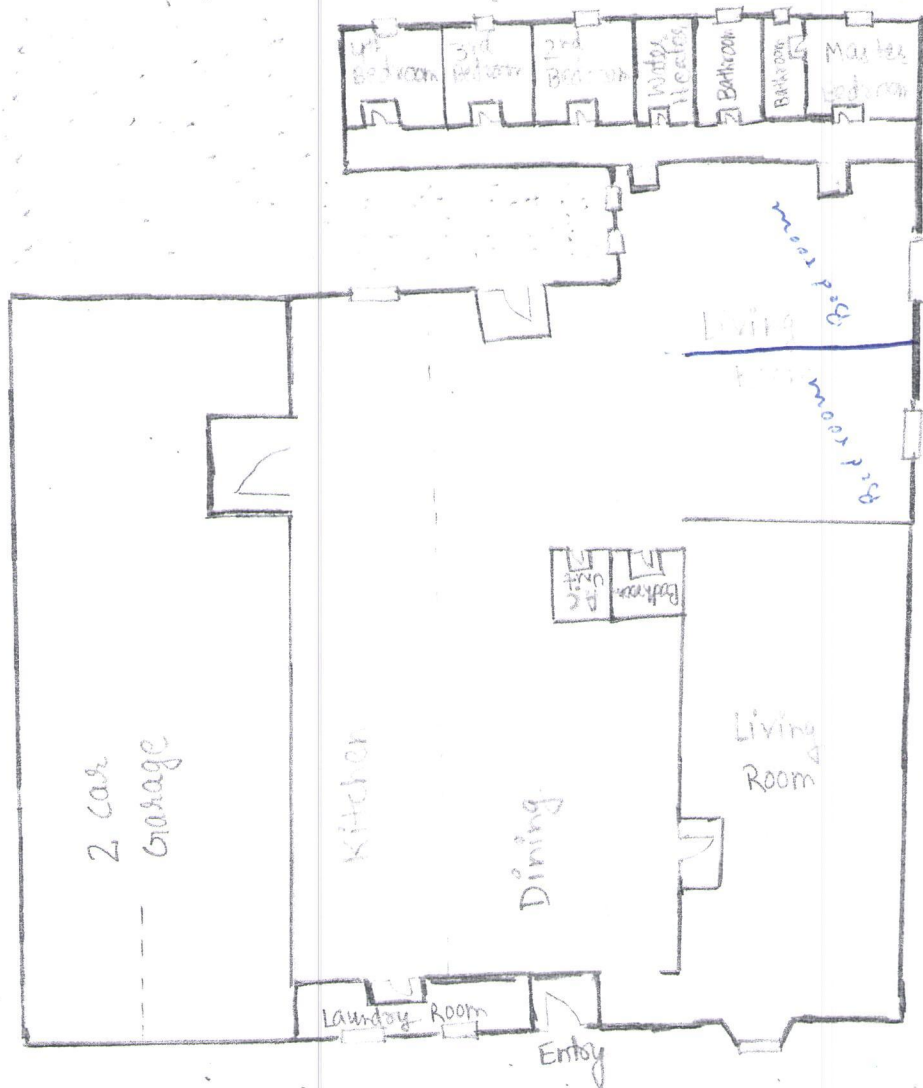
I, Ramesh Ghimire, do hereby inform you that I want to open a care home at 2710 S. Glenbrook Dr, Garland, TX 75041. There would be total number of 6 habitants and 2 staff. The house has 2 garages; so 2 vehicles can be parked. The house has 4 rooms and 2 living rooms. So, I would like to change one big living room into 2 bedrooms. I would also install the fire sprinkler system, add new carpet to all the bedrooms, and would follow the guidelines of the City of Garland to make this property an accommodation for senior and disabled people.

Yours truly,

A handwritten signature in black ink, appearing to be 'Ramesh Ghimire', written over the 'Yours truly,' text.

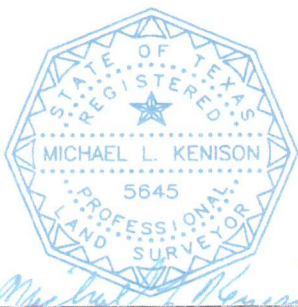
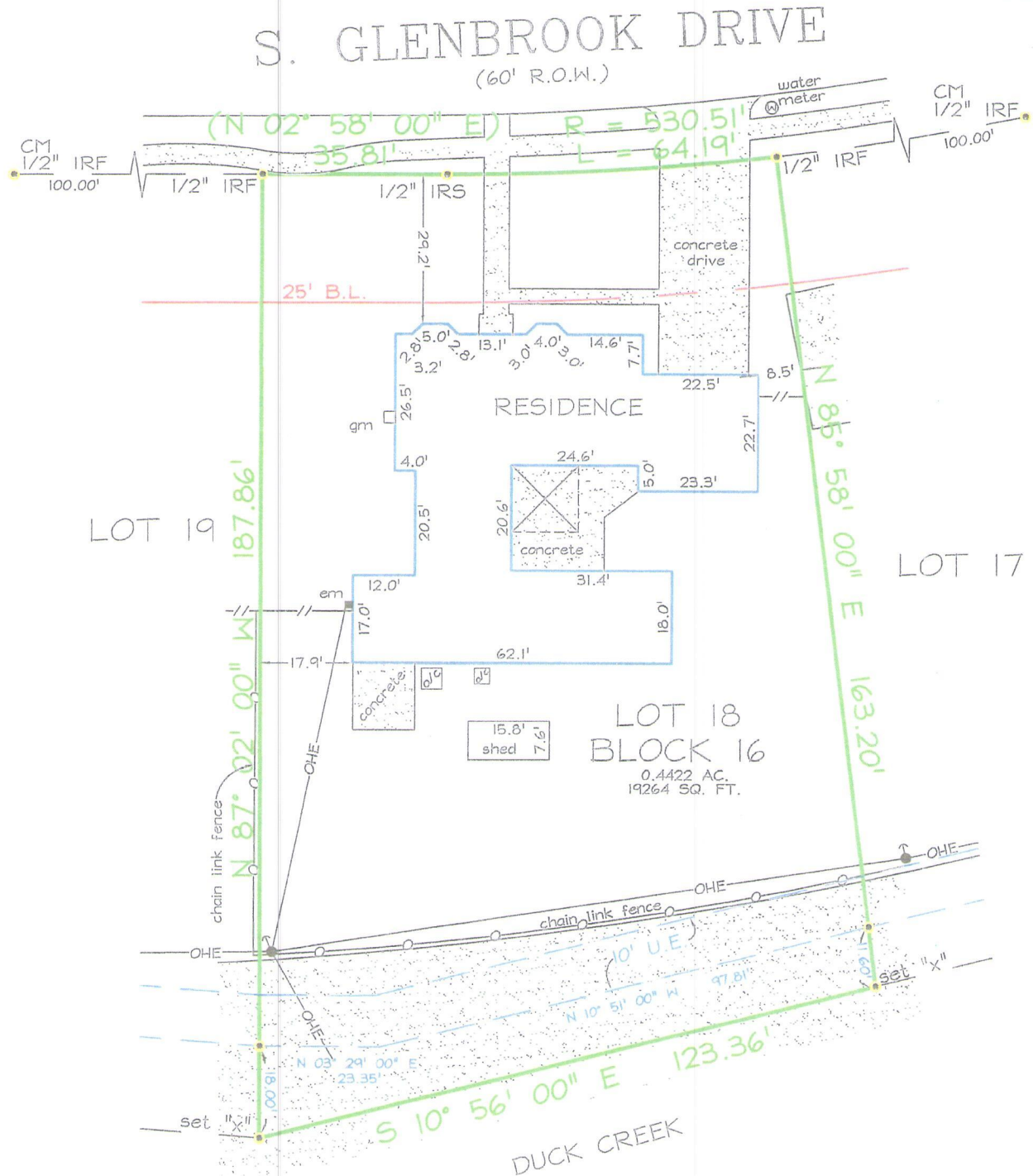
Ramesh Ghimire
Applicant
Phone: 469-774-3107

SEP 25 2013 AM 8:41



LEGEND OF ABBREVIATIONS AND SYMBOLS

B.L.	= Building Line	I.P.F.	= Iron Pipe Found	P.A.E.	= Public Access Easement	S.E.	= Sewer Easement
C.M.	= Control Monument	I.R.F.	= Iron Rod Found	P.O.S.E.	= Public Open Space Easement	U.E.	= Utility Easement
D.E.	= Drainage Easement	I.R.S.	= Iron Rod Set	R.O.W.	= Right of Way	X.T.R.W.	= Railroad Tie Retaining Wall
D.U.E.	= Drainage & Utility Easement	M.E.	= Maintenance Easement	R.W.	= Retaining Wall	O.H.E.	= Overhead Electric
ET	= Electric Transformer	()	= Record Data				
F.P.	= Fence Post	()	= Bearing Basis				



Address: 2710 S. GLENBROOK DRIVE

G.F. No.: 13002917JP

Date: 07/17/13

According to the Federal Emergency Management Agency Flood Insurance Rate Map, Community Panel No. 48113C0220 K, dated February 5, 2003, this entire property, does lie within a 100-Year Flood Hazard Area.

I, Michael L. Kenison, Registered Professional Land Surveyor No. 5645, do hereby certify that the map shown hereon is true and correct to the best of my knowledge and belief as determined by an on-the-ground survey made under my

100-Year Flood limits noted are to make all parties aware that there are possible flood issues on or near this property. A.L.S. Land Surveying, Inc. and this Surveyor assume no liability for the